

**U.S. Ski and Snowboard Association**

P.O. Box 100/1500 Kearns Blvd., Bldg. F  
Park City, UT 84060  
Phone: 435.647.2666 Fax: 435.647.2052  
E-mail: membership@ussa.org  
Internet Site: www.ussa.org



**ALPINE COMPETITION PROGRAM  
2004 - 2005**

<b>For Office Use Only</b>

**Note: ONE member per application. Memberships are non-refundable and expire annually on June 30.**

**INSTRUCTIONS: Please Read Carefully.**

**Page 1: Personal and Insurance Information**

◆ **Personal Information**

◆ **Medical Insurance Information:** Each season you must complete at a minimum the name of your primary medical insurance company **and** a group or policy number. **Note:** If you do not have primary medical insurance, you **must** complete a Medical Exception Agreement. (Available at [www.ussa.org](http://www.ussa.org) under Membership Tools. Also available by phone at 435.647.2666 or e-mail at [membership@ussa.org](mailto:membership@ussa.org).)

◆ **Division:** Select the division in which you primarily participate.

**Page 2: Memberships and Payment**

◆ **USSA Membership Types:** Indicate which membership you are purchasing. **Note:** Some memberships have age requirements and limitations.

◆ **Division/State Dues:** If division/state dues are indicated for your membership category, they are **mandatory**. Division/state late fees may also apply for renewing members after October 15.

◆ **USSA Late Fees: Mandatory** for all renewing student, competitor, master and coach memberships after October 15. Late fees are per individual, not family. First time members, youth competitor memberships and those who are **Officials only**, are exempt from the late fee. If you have any membership in addition to 'official' the late fee **is applicable**.

◆ **Method of Payment:** USSA accepts Visa, MasterCard, personal checks and money orders. Memberships **will not** be processed without full payment for all applicable fees.

**Page 3: Release of Liability**

◆ **Release of Liability:** Waiver **must** be signed. If member is a minor, a parent or guardian **must** sign. Memberships will not be processed without appropriate signature.

**Page 4: Bonus Pack (Optional)**

◆ **Bonus Pack Information Sheet:** Indicate selection and include payment on page 2.

**Please Print Clearly:**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_\_

Mailing Address \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Date of Birth (Month - Day - Year) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sex (circle one) Male Female E-mail \_\_\_\_\_

Are you a New Member?  or Renewing Member?  If you are a renewing member, please note your USSA # \_\_\_\_\_

Are you a U.S. citizen? Yes  No , what country? \_\_\_\_\_ (Mark Foreign as your division if you are a competitor.)

In which state do you primarily participate and train? \_\_\_\_\_

Ski Club Affiliation \_\_\_\_\_

(PROVIDE COMPLETE NAME. Club affiliation will be noted on your USSA card only if your club is a registered USSA member club.)



**\* MANDATORY MEDICAL/ACCIDENT INSURANCE INFORMATION \***



Members must have and maintain Medical/Accident insurance for duration of membership year. Failure to provide accurate information demonstrating the existence of such insurance coverage for Member will prevent processing of this application and cause termination of membership and suspension of all rights to participate in U.S. Ski & Snowboard Association activities, unless Member timely returns a fully executed Medical Exception Agreement (which can be obtained by contacting Member Services at 435.647.2666 or via fax at 435.647.2052). The Medical Exception Agreement removes a Member from coverage under USSA's secondary accident insurance program, and leaves the Member solely responsible for all medical expenses incurred in connection with any USSA event or activity.

Primary Medical Insurance Company Name: \_\_\_\_\_

Policy # \_\_\_\_\_ Group # \_\_\_\_\_ Phone # \_\_\_\_\_

**Please indicate the division in which you will compete: (check only one box)**

Alaska  Central  Eastern  Far West  Intermountain  Northern  Pacific Northwest  Rocky Mountain  Foreign

USSA is required by the Ted Stevens Olympic and Amateur Sports Act to report on the participation of various minorities in our athletic programs. **Please choose one of the following categories:** White  Black  Hispanic or Latino  Asian  American Indian or Alaskan Native  Native Hawaiian or other Pacific Islander  Mixed Race  Prefer not to respond

**Code of Conduct & Competition Drug Testing**

I understand that by virtue of my membership in USSA I must comply with USSA's Code of Conduct. I also understand that I may be required to participate in competition drug testing. By executing this form I agree to abide by and/or participate in such programs. I understand that failure to participate in competition drug testing will result in a sanction.

**Magazine**

Members receive a subscription of their choice to *Ski Racing*, *Ski Trax* (for the cross country enthusiast) or a snowboard publication.

\*Magazine subscriptions valid from time of purchase or renewal to spring of competition year. **NOTE: Available to U.S. residents only.**

**Please select one magazine:** *Ski Racing*  *Ski Trax*  Snowboard Publication  No Magazine



## ALPINE COMPETITION PROGRAM 2004 - 2005

<p>◆ <b>Competitor:</b> For ages 13 and older prior to Dec. 31, 2004, access to all levels of competition within the USSA Alpine Ski Racing "development pipeline" including eligibility to qualify for national and regional events where qualifying is required. Membership also includes access to the USSA Alpine ranking list.  <b>Disabled Alpine Competitor</b> ◆ \$125 - Not required to pay Division/State dues – <b>USSA</b> late fee is applicable after Oct. 15  <input type="checkbox"/> Please check box if you compete primarily in disabled events.  <b>Renewing</b> Alpine Competitors add the <b>USSA</b> Late Fee of <b>\$25</b> after Oct. 15 to your membership total ◆ <b>\$25</b>  <b>Division Dues:</b> After Oct. 15 late amount owed for <b>renewing</b> Competitors.          ◆ Alaska \$30/ after Oct. 15 \$45    ◆ Far West \$25/ after Oct. 15 \$50    ◆ Intermountain \$50/ after Oct. 15 \$65          ◆ Maine \$25/ after Oct. 15 \$45    ◆ New Jersey \$25/ after Oct. 15 \$40    ◆ Northern \$15/ after Oct. 15 \$30          ◆ PNSA \$25/ no late fee    ◆ Rocky \$25/ no late fee          ◆ Foreign/ no division or state dues collected by <b>USSA</b> – contact your division or state for requirements</p>	<p><b>\$125</b></p> <p>_____ USSA Late</p> <p>_____ Div/State Dues</p>																																				
<p>◆ <b>Youth Competitor:</b> Access to entry-level/non-scored competitions for ages 12 and younger, prior to Dec. 31, 2004. <b>Note:</b> Does not include participation in USSA Ranking Lists. Receives limited issues of <i>Ski Racing</i> magazine. Does not pay <b>USSA</b> late fee.  <b>Division Dues:</b> After Oct. 15 late amount owed for <b>renewing</b> youth competitors.          ◆ Far West \$25/ after Oct. 15 \$50    ◆ Maine – Age 10 &amp; under \$10/ no late fee – Age 11 &amp; 12 \$25/ after Oct. 15 \$45          ◆ New Jersey \$25 / after Oct. 15 \$40    ◆ Intermountain \$20/ no late fee    ◆ PNSA \$10/ no late fee    ◆ Rocky \$10/ no late fee          ◆ Foreign/ no division or state dues collected by <b>USSA</b> – contact your division or state for requirements</p>	<p><b>\$45</b></p> <p>_____ Div/State Dues</p>																																				
<p>◆ <b>Non-Scored Student:</b> Designed for students 13 and older, prior to Dec. 31, 2004, primarily for interscholastic and intercollegiate racing only. <b>Note:</b> Does not include access to USSA Alpine Points List. <b>Renewing</b> Non-scored Students add the <b>USSA</b> late fee of <b>\$25</b> after Oct. 15 to your membership total. ◆ <b>\$25</b>  <b>Division Dues:</b> After Oct. 15 late amount owed for <b>renewing</b> Non Scored Students.          ◆ Far West \$25/ after Oct. 15 \$50    ◆ Intermountain \$25/ after Oct. 15 \$40          ◆ Maine \$25/ after Oct. 15 \$45    ◆ Rocky \$10/ no late fee          ◆ PNSA \$10/ no late fee          ◆ Foreign/ no division or state dues collected by <b>USSA</b> – contact your division or state for requirements</p>	<p><b>\$70</b></p> <p>_____ USSA Late</p> <p>_____ Div/State Dues</p>																																				
<p>◆ <b>Master:</b> Access to USSA Masters <i>Ski Racing</i> magazine and competitions for competitors 21 and older. <b>Renewing</b> Masters add the <b>USSA</b> late fee of <b>\$25</b> after Oct. 15 to your membership total. ◆ <b>\$25</b>  <b>Division Dues:</b> PNSA \$10/ no late fee</p>	<p><b>\$90</b></p> <p>_____ USSA Late</p> <p>_____ Div/State Dues</p>																																				
<p>◆ <b>Officials:</b> Access to clinics, certifications programs and educational materials supporting event officiating.  <b>Note:</b> Does not pay <b>USSA</b> late fee <i>if</i> this is the only membership held.  <b>Division Dues:</b> After Oct. 15 late amount owed for <b>renewing</b> Officials.          ◆ Far West \$25/ after Oct. 15 \$50    ◆ Rocky/ RMSRO \$20/ no late fee</p>	<p><b>\$50</b></p> <p>_____ Div/State Dues</p>																																				
<p>◆ <b>Coach:</b> Includes both USSA Alpine officials membership and USSA Alpine coaches membership, including access to U.S. Ski Coaches Association coaching clinics, certification programs and educational materials for both coaching and officiating at events.  <b>Note:</b> Required for access to coaching credentials at all USSA competitions. Issuance of credentials to appropriate working coaches is the responsibility of the event.  <b>Disabled Alpine Coach</b> ◆ <b>\$125</b> – Not required to pay Division/State dues - <b>USSA</b> late fee is applicable after Oct. 15.  <input type="checkbox"/> Please check box if you participate primarily in Disabled events.  <b>Renewing</b> Coaches add the <b>USSA</b> late fee of <b>\$25</b> after Oct. 15 to your membership total. ◆ <b>\$25</b>  <b>Division Dues:</b> After Oct. 15 late amount owed for <b>renewing</b> Coaches.          ◆ Far West \$25/ after Oct. 15 \$50    ◆ Maine \$25/ after Oct. 15 \$45    ◆ Rocky/ RMSRO \$20/ no late fee          ◆ New Jersey \$10/ / after Oct. 15 \$25</p>	<p><b>\$125</b></p> <p>_____ USSA Late</p> <p>_____ Div/State Dues</p>																																				
<p><b>General Information</b></p> <p>◆ USSA offers a \$35 discount for an <b>individual</b> purchasing an additional membership. Please call the Member Service hotline at 435.647.2666 or e-mail us at <a href="mailto:membership@ussa.org">membership@ussa.org</a> for details and exceptions.          ◆ USSA does <b>not</b> offer a family discount.          ◆ <b>Memberships are non-refundable</b>          ◆ <b>USSA Does accept faxed applications. We recommend you call or e-mail to confirm receipt.</b></p>																																					
<p><b>Contribution:</b> Please check appropriate box.    \$5 <input type="checkbox"/>    \$10 <input type="checkbox"/>    \$25 <input type="checkbox"/>    \$50 <input type="checkbox"/>    Other: <input type="checkbox"/> \$ _____          Your contribution will go to the sport of your primary membership. <b>Thank You!</b></p>	<p>\$</p>																																				
<p><b>Bonus Pack:</b> \$20 each, includes shipping and handling. See page 4 for details. T-shirts are available in adult sizes S,M,L and XL only. Bonus packs are mailed individually. Please allow 4 weeks for delivery. <b>Indicate desired size and quantity:</b></p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Description</th> <th style="text-align: left;">Size</th> <th style="text-align: left;">Quantity</th> <th style="text-align: left;">Description</th> <th style="text-align: left;">Size</th> <th style="text-align: left;">Quantity</th> </tr> </thead> <tbody> <tr> <td>Alpine</td> <td>_____</td> <td>_____</td> <td>U.S. Ski Team General Design</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Cross Country</td> <td>_____</td> <td>_____</td> <td>(Navy)</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Freestyle</td> <td>_____</td> <td>_____</td> <td>Jumping/NC</td> <td>_____</td> <td>_____</td> </tr> <tr> <td></td> <td></td> <td></td> <td>Snowboard</td> <td>_____</td> <td>_____</td> </tr> <tr> <td></td> <td></td> <td></td> <td>(O.D. Green)</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table> <div style="text-align: right; margin-top: 10px;"> <p>Total # of Bonus Packs _____ x \$20 = \$ _____</p> <p>(Please allow 4 weeks for delivery)</p> </div>		Description	Size	Quantity	Description	Size	Quantity	Alpine	_____	_____	U.S. Ski Team General Design	_____	_____	Cross Country	_____	_____	(Navy)	_____	_____	Freestyle	_____	_____	Jumping/NC	_____	_____				Snowboard	_____	_____				(O.D. Green)	_____	_____
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<p><input type="checkbox"/> <b>Please Rush!</b> Enclosed is an additional \$25 per person for "Express" processing. Your "express" application will be <b>processed</b> within 1 - 2 business days from the time of receipt.</p>	<p>\$</p>																																				
<p><b>Method of Payment (Do not send cash)</b>          Please note: There will be a \$25 returned check fee.  <input type="checkbox"/> Check # _____</p>	<p><input type="checkbox"/> VISA/Mastercard _____  <b>U.S. Ski and Snowboard Teams prefer VISA</b>          Exp. Date _____ Signature _____</p>	<p><b>Total Due</b></p> <p>\$</p>																																			

**Did you remember to sign the Waiver and Release of Liability?**

**UNITED STATES SKI AND SNOWBOARD ASSOCIATION  
ASSUMPTION OF RISK AND RELEASE OF LIABILITY – READ CAREFULLY BEFORE SIGNING**

I understand that skiing and snowboarding in their various forms, as well as preparation for participation in, coaching, volunteering, officiating and related activities in alpine, nordic, freestyle, disabled, and snowboarding competitions and clinics (hereinafter collectively referred to as "Activities"), involve many **RISKS, DANGERS and HAZARDS**. These risks, dangers and hazards include, but are not limited to, changing weather and snow conditions, variations in steepness or terrain, natural and man-made obstacles and structures, equipment failure, collisions with objects or structures, being struck by skiers/riders or equipment, and exceeding one's own abilities. I further understand that ski and snowboard training and competition may be more hazardous than recreational skiing and snowboarding. I understand that **INJURIES OF ALL TYPES ARE A COMMON AND ORDINARY OCCURRENCE of the Activities**. I know that the risk of **SEVERE INJURY** and even **DEATH** exists in all training and competition locations and activities, including free skiing and riding. I also know that personal training, coaching, instruction, supervision and enforcement of rules by the United States Ski & Snowboard Association, its subsidiaries, affiliates, officers, directors, volunteers, employees, coaches, contractors and representatives, local ski clubs, competition organizers and sponsors, and ski and snowboard facility operators (hereinafter the term "USSA" shall be used to refer to all such persons and entities collectively) do not and cannot guarantee my safety.

With full knowledge and understanding of the **RISK OF SEVERE INJURY AND DEATH** involved in ski and snowboard training and competition, I **FREELY AND VOLUNTARILY ACCEPT AND FULLY ASSUME THE RISK THAT I MAY SUFFER TEMPORARY, PERMANENT OR EVEN FATAL INJURIES**, even if I follow the instructions or advice of USSA.

In partial consideration of USSA's acceptance of my membership application, and in spite of the risk of severe or permanent injury, or even death, the undersigned (hereinafter "Member") agrees to comply with and be bound by the following terms at all times, whether training or practicing for competition, or in competition.

1. Member hereby unconditionally **WAIVES AND RELEASES ANY AND ALL CLAIMS, AND AGREES TO HOLD HARMLESS, DEFEND AND INDEMNIFY USSA FROM ANY CLAIMS**, present or future, to Member or his/her property, or to any other person or property, for any loss, damage, expense, or injury (including **DEATH**), suffered by any person from or in connection with Member's participation in any Activities in which USSA is involved in any way, due to any cause whatsoever, **INCLUDING NEGLIGENCE** and/or breach of express or implied warranty on the part of USSA.
2. Member hereby **RELIEVES USSA OF ANY DUTY TO PROTECT MEMBER FROM HARM** in connection with any Activities in which USSA is involved in any way.
3. Member authorizes USSA to obtain medical care for, or transport him/her to a medical facility or hospital if, in the opinion of USSA, medical attention is required and Member is unable to make such decisions for himself/herself. Member agrees to pay all costs associated with such medical care and related transportation and shall **DEFEND, INDEMNIFY AND HOLD HARMLESS** USSA of and from the consequences of such decision and from any such costs incurred relating to the provision of medical care. Member also authorizes disclosure of protected medical information necessary to provide, coordinate or manage member's healthcare consistent with the dictates of HIPAA and to the extent that such use or disclosure is required by law.
4. Member agrees never to utilize any run, course or facility for any training, practice or competition without first conducting his/her own thorough visual inspection of the run, course or facility.
5. This Agreement shall be construed in accordance with, and governed by the substantive laws of the State of Colorado, without reference to principles governing choice or conflicts of laws. In addition, Member agrees that all lawsuits for personal injury or related loss against USSA must be maintained in state courts sitting in Summit County, Utah or federal district courts sitting in the District of Utah, Central Division, and Member consents and agrees that jurisdiction and venue for such proceedings shall lie exclusively with such courts. In the event any portion of this release is found to be unenforceable, the remaining terms shall be fully enforceable.

**HAVING CAREFULLY READ THE FOREGOING AND UNDERSTANDING IT TO BE A LEGALLY BINDING RELEASE AND INDEMNITY AGREEMENT, MEMBER SIGNIFIES HIS ASSENT TO THE ABOVE TERMS BY SIGNING BELOW:**

<b>MEMBER (IF OVER AGE 18)</b>	
Signature: _____	Date of Birth: _____
Printed name: _____	Date Signed: _____

**SIGNATURE OF PARENT OR GUARDIAN REQUIRED FOR MEMBERS UNDER THE AGE OF 18**

As the parent or guardian of the minor child Member named above, I hereby make and enter into each and every agreement, representation, waiver and release described above on behalf of myself, the Member, and any other parent or guardian of the Member, intending that they be binding on me, the Member, and our respective heirs, executors, administrators and assigns. By affixing my signature below I represent that I intend to give up my right, the right of the Member, and the right of any other parent or guardian to maintain any claim or suit against USSA arising out of the Member's participation in any Activities involving USSA in any way. I further agree to hold harmless, defend, and indemnify USSA of and from any claims from third parties arising from the minor child Members' participation in any activities affiliated with USSA.

Parent or guardian's signature \_\_\_\_\_

Printed name \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Name (Please Print) \_\_\_\_\_ **2004/2005**

# 2005 USSA BONUS PACK OFFER

Best in the world!



This exclusive offer is for USSA Members only. \$20 each pack, includes a high quality 100% cotton T-shirt, a lapel pin, and U.S. Ski Team decals. The T-shirts are available in adult sizes: S, M, L, XL

Choose from: ● General Design Pack: This includes a high quality 100% cotton navy blue t-shirt with the 2005 lapel pin and U.S. Ski Team shield decals



General design front print



General design back print

or choose: ● your favorite sport specific pack which includes your choice of one of the following designs printed on a high quality 100% cotton white t-shirt with the 2005 lapel pin and U.S. Ski Team shield decals.



ALPINE



FREE  
STYLE



CROSS  
COUNTRY



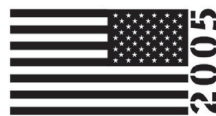
JUMPING  
NORDIC COMBINED

The sport is designated on the front of the shirt. "Best in the World" and U.S. Ski Team shield on the back

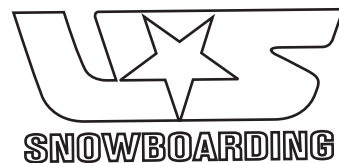
or choose: ● the U.S. Snowboard pack which includes a high quality 100% cotton olive drab t-shirt with the new "die-cut" logo decal and variety logo pack decals.



front print



sleeve print



white die-cut decal

**More Gear!** Renew by August 31, 2004 and receive an e-coupon good for 20% off your next purchase of \$20 or more. This offer good for all purchases made through October 15, 2004 (valid email address required)

Check out the U.S. Ski Team online shop at:  
**shop.uskiteam.com**

**Added bonus!** Included in your bonus pack purchase is a 3 month subscription to SKIING magazine or Transworld Snowboarding magazine!



\*Place your order on your USSA renewal or membership application.